**Guadalupe County Fair Association**

**Scholarship Application**

**Application Deadline: Friday, March 10, 2023**

**Send completed application to: GCFA, PO BOX 334, Seguin, TX 78156** Must be postmarked by March 10, 2023.

Hand Deliver to Gay Lynn Olsovsky (Seguin Gazette Monday to Friday 8am to 5pm) 805 E. Court Street, Suite #200, Seguin, TX 78155

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle Initial)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street/Box #) (City) (State) (Zip)

Home Phone No. ( ) \_\_\_\_\_\_- \_\_\_\_\_\_\_\_\_\_\_ Alt Phone No. (\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_\_\_

Name of parents/guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What FFA/4-H Club are you a member of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What Colleges or Technical School do you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted to the above? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Course of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What career path will you seek and why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic Achievement:

Class Rank \_\_\_\_\_\_\_\_ Out of\_\_\_\_\_\_\_\_\_ in your graduating class. GPA \_\_\_\_\_

**\*\*\*Please include a sealed copy of the student’s transcript \*\*\***

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**Guadalupe County Fair Participation Held in October:** List the extent ofyour participation in the October Fair during the past four years. (Not to be mistaken for the Guadalupe County Youth Show)

**Leadership:** List your leadership roles over the past four years.

**Community Service:** List your High School involvement in communityservice activities.

**Number of Volunteer Hours Worked during Guadalupe County Fair or Fair Workdays?** In what year/s and how were these hours worked?

**Honors and Awards:** List any honors and awards which you have personallyreceived during your high school career.

**Knowledge Question:** What Weekend is the Guadalupe County Fair usuallyheld and how many years has it been around?

**Titles:** If you have held a title of the Guadalupe County Fair, what was title that youheld? Give date details. What has this opportunity meant to you?

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**Essay Questions:** Please pickoneessay question and write a 500-word responsefrom the questions listed below. Please provide a cover letter with your name, title of essay and number of words.

1. What does the Fair mean to me?
2. Why is furthering your agriculture education important to you?
3. What impact does Agriculture have on people's daily lives?

Any unanswered questions/parts of the application will result in no points for that question/part.

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**SCHOLARSHIP APPLICATION**

**INFORMATION AND INSTRUCTIONS**

I permit the review of this application and my school records by anyone representing The Guadalupe County Fair Association during the selection process for the scholarship of which I am applying. I understand it is my responsibility to have reviewed all the eligibility requirements and rules. I affirm all the information provided on this application is true and complete to the best of my knowledge. And I myself have physically done the things listed on this application. I understand Guadalupe County Fair Association will have the final decision on the eligibility of each applicant, and, if for any reason an applicant is found to be ineligible by the Scholarship Selection Committee, the scholarship shall not be awarded. If awarded this scholarship, I am authorizing my name and/or image for promotional purposes.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Applicant Signature

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Parent/Guardian Signature

For additional information, please email: gcfairoffice@gmail.com or gdamerau@gmail.com

Thank you for your interest in the Guadalupe County Agricultural Fair Association Scholarship program. The GCFA will award scholarships to high school seniors graduating spring 2023. Scholarship recipient selections are based on Fair involvement, Agriculture related degree the first and second semesters in college, school activities, community involvement, and academic achievement.

Eligibility Requirements

• Applicants must be a high school senior and graduate the spring semester of their senior year. Students enrolled in a recognized Guadalupe County private, public or home-schooled program may apply.

• Applicant must plan to attend a recognized Texas college/university, Technical School, or a United States Military Academy

• Applicant must be a U.S. Citizen, a resident of Guadalupe County, or have a home address zoned to a Guadalupe County school

• Applicant must have participated in any Guadalupe County Fair Livestock Show, the Rodeo, Queens contest, have been a Volunteer of the Guadalupe County Fair or entered an item(s) in any of the Fair related divisions (ex. Home Arts, Handicrafts, Baked goods, etc.)

• Applicant must not have been disqualified from any competition during grades 9-12

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**APPLICATION CHECKLIST and RULES – Please enclose all in one envelope.**

To be complete, this application must be accompanied by the following information, submitted as listed and postmarked by the deadline. Please carefully review your application, checking off contents before submission.

 \_\_\_\_\_\_ Complete typed scholarship application (printed off)

 \_\_\_\_\_\_ Scholastic transcript from applicant’s high school.

 \_\_\_\_\_\_ A personal essay question completed.

\_\_\_\_\_\_\_Recent photo is required digital headshot only copy needs to be sent in a

 attachment to gcfairoffice@gmail.com and cc gdamerau@gmail.com the day

 your application is dropped off or placed in the mail. Must include your name

 and the word Scholarship applicant in the subject line (\*No computer printout

 photo included in the package\*).

* If awarded the payment will be in two separate payouts. First would be directly to you after you have submitted your transcript papers showing that you have registered for the college of your choice. The second payment will be received after your registration for the second semester has been received by the Fair also. You will then be sent the final payment. You will have no more than 12 months from the date of the awarded letter to turn in your second semester transcript to collect your final payment from the date awarded.
* Personal interviews are optional if needed.
* Application Deadline: Friday, March 10, 2023

 All information above must be submitted in one envelope and postmarked by the

 deadline. The photo must be sent in an email digitally. See above instructions.

* **All sections of the application must be typed**. Information must be submitted as requested within the application. Any additional documentation provided by the

applicant not requested on this application, will be discarded, and will not be considered during the selection process.

* Applicants will only be notified if they have been selected as a scholarship recipient. Notifications will be communicated beginning April 1st of the current year at schools awards programs.
* Applications which are postmarked or received after the deadline, are

 handwritten, have missing or incomplete information will not be considered.

DEADLINE IS March 10, 2023 OF THE CURRENT YEAR.

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